

# Generational Members...

The Society is proud and indeed privileged to acknowledge the kind support of members across the generations. Please advise if more than two generations of a family are in attendance.

1<sup>st</sup> Generation Name/s: .....

2<sup>nd</sup> Generation Name/s: .....

3<sup>rd</sup> Generation Name/s: .....

4<sup>th</sup> Generation Name/s: .....

“SHOULDER TO SHOULDER”



Place  
stamp  
here

THE DINNER COMMITTEE  
PO BOX 674  
TOOWONG BUSINESS CENTRE QLD 4066

“SHOULDER TO SHOULDER”



The Society of  
St Andrew of Scotland  
(Queensland) Limited

ACN 093 578 860  
ABN 30 093 578 860  
www.standrewsociety.net

Invites you to

the 61<sup>st</sup>  
St  
Andrew's  
Day  
Men's  
Dinner



The President cordially invites you and your friends  
to attend the

61st

# St Andrew's Day Men's Dinner 2008

to be held in the

## Presidential Ballroom

Sebel Citigate (formerly Carlton Crest)  
King George Square

on

Friday 28<sup>th</sup> November 2008

Pre-dinner drinks from 6.45pm

**PLEASE BE SEATED 7.30PM SHARP**

### GUEST SPEAKER

*The Honourable Justice John Dowsett  
A Justice of the Federal Court of Australia*

DRESS: Kilt and Formal Jacket, Dinner Suit or  
Dress Jacket; Decorations - Miniatures

**SUBSCRIPTION: \$139.00 / person (inc. GST)  
\$99.00 for members (inc. GST)  
\$85.00 for members over 70 years (inc. GST)**

RSVP Wednesday 12<sup>th</sup> November 2008

*ALL PIPERS ARE REQUESTED TO BRING THEIR PIPES*

### Please Note

*This is our 61st year and numbers are strictly limited*

Members are urged to return completed acceptance  
with full payment ASAP. On receipt of fully paid  
acceptance your table will be allocated.  
(FIRST IN FIRST SERVED)

\* If paying by direct deposit or internet transfer,  
the acceptance form with a copy of the  
payment receipt may be either forwarded by  
facsimile to 07 3009 0494 or by  
email to alexmcco@z@gmail.com

### Accommodation

To assist country members accommodation is  
available at the Sebel Citigate King George Square  
and Emmanuel College.

To arrange reservations:

#### Sebel Citigate King George Square

Telephone accommodation reservation on  
07 3222 1104. Please quote that you are part of the  
Society of St Andrew's Men's Dinner.

#### Emmanuel College

To arrange booking ring Margaret  
on 07 3871 9360

Parking also available at College.

### Younger Clansmen

Presenters will receive correspondence before  
the 22<sup>nd</sup> November setting out procedures for  
the presentation of younger clansmen.



## Presentation of Younger Clansman

Members are requested to take advantage of the evening to  
nominate younger relatives or friends who intend to join the  
Society for presentation as a "Younger Clansman".

**The following nomination form should be  
completed and returned no later than  
Friday 7<sup>th</sup> November 2008**

Name of  
Presenter: .....

Address: .....

..... Postcode: .....

Phone: ..... (a/h)

..... (b/h)

Name of  
Younger Clansman: .....

Relationship  
to Presenter: .....

**Please ensure that the Younger Clansman is  
also listed on your acceptance form**

Note: Please photocopy this form if you wish to  
present more than one Younger Clansman

**PLEASE RETURN THIS FORM  
TO ADDRESS OVERLEAF  
NO LATER THAN  
7<sup>th</sup> NOVEMBER 2008**

Enquiries: Jack Vaudin  
Phone: 3272 2321

# Acceptance...

## The 2008 St Andrew's Day Men's Dinner

Individual bookings accepted but why not make up a table of 10?

| Member's First Name  | Surname    |            |
|--|------------|------------|
| Mr: .....  | .....      |            |
| Address: .....   |            |            |
| Phone: .....   | Fax: ..... |            |
| Email: .....   |            |            |
| If possible, please seat me with: .....  |            |            |
| .....  |            |            |
| Member's Guests:   |            |            |
| First Name   | Surname    | Member Y/N |
| .....  | .....      | .....      |
| .....  | .....      | .....      |
| .....  | .....      | .....      |
| .....  | .....      | .....      |
| .....  | .....      | .....      |
| .....  | .....      | .....      |
| Special dietary requirements: .....  |            |            |
| .....  |            |            |
| <input type="checkbox"/> * Direct payment or internet transfer into Society Bank Account<br>BSB No: 084 009 A/C No: 508414693. Attach copy of payment<br>receipt to this booking form. Please confirm payment by email to<br>alexmcco@z@gmail.com                      |            |            |
| <b>OR</b>  |            |            |
| <input type="checkbox"/> Payment by cheque (\$139.00/person non-members (incl. GST);<br>\$99.00/person members (incl. GST);<br>\$85.00/person members over 70 years (incl. GST)<br>made payable to <b>The Society of St Andrew of Scotland (Q) Ltd</b> is<br>attached. |            |            |
| Please complete details and return no later than <b>12<sup>th</sup> November</b> to:   |            |            |
| <b>The Dinner Committee</b>  |            |            |
| PO Box 674   |            |            |
| Toowong Business Centre Qld 4066   |            |            |
| Email: alexmcco@z@gmail.com  |            |            |
| Telephone: Alex McConnell 07 3397 4512   |            |            |
| Geoffrey Gunn 07 3832 0000   |            |            |
| Signature .....  |            |            |